

# London Borough of Harrow



## COMMUNITY CONSULTATIVE FORUM

WEDNESDAY 2 JULY 2003

7.30 PM

PANEL AGENDA (CONSULTATIVE FORUM)

COMMITTEE ROOM 1&2  
HARROW CIVIC CENTRE

### MEMBERSHIP (Quorum 3)

Chair: Councillor N Shah

#### Councillors:

Bluston  
Currie  
Omar

Arnold  
Janet Cowan  
Anjana Patel

(none)

(none)

#### Reserve Members:

1. Lavingia  
2. Gate  
3. Nana Asante  
4. Burchell

1. Harriss  
2. Kara  
3. Mrs Champagne

(none)

(none)

Issued by the Committee Services Section,  
Law and Administration Division

Contact: Fiona Atkinson, Committee Administrator  
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**NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.**

**LONDON BOROUGH OF HARROW**

**COMMUNITY CONSULTATIVE FORUM**

**WEDNESDAY 2 JULY 2003**

**AGENDA - PART I**

1. **Appointment of Chair:**  
To note the appointment at the meeting of Cabinet 20 May 2003, under provisions of Committee Procedure Rule 2 (Part 4E of the Constitution), Councillor Navin Shah as the Chair of the Forum for the Municipal Year 2003/2004.
2. **Introduction by the Chair to the Forum:**
3. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
4. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Forum arising from business to be transacted at this meeting.
5. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
6. **Appointment of Vice-Chair:**  
To appoint a Vice-Chair of the Forum for the Municipal Year 2003/2004
7. **Presentation on Library Service Provision for Minority Ethnic Groups:**  
Bob Mills, Library Services Manager (Education Services, London Borough of Harrow), will be giving an oral presentation on the above subject.
8. **Review of Social Services for Older People from Black and Other Minority Communities:** (Pages 1 - 8)  
Report by David Burnell, Head of Community Care, Social Services and Housing (Social Services Department, London Borough of Harrow).

Enc.

[This item featured on the last Community Consultative Agenda on 2 April 2003; the head of service, author of the report, was unable to attend that meeting, so he is attending this Forum meeting to answer specific questions from Forum Members in relation to the report attached.]

9. **Presentation by Harrow Mencap:**  
Varsha Bavishi, Outreach Worker, along with clients of Mencap, will be giving a verbal presentation based upon work carried out, present and past obstacles faced such as funding and the organisation's plan for the future.
10. **Presentation regarding After School Activities for Young People in the Borough:**  
Mark Gillett, Community & Youth Services Manager and Carole Stewart, Arts and Leisure Manager (Education Services, London Borough of Harrow).  
  
*[Please note that this item was requested during 'Open Forum' by Members at the last Community Consultative Forum meeting held on 2 April 2003.]*
11. **Open Forum:**  
This is an opportunity for Members of the Forum to identify topics and issues for discussion at the next meeting.
12. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
13. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
14. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
- Enc. 15. **Minutes:** (Pages 9 - 14)  
That the minutes of the meeting held on 2 April 2003 having been circulated, be taken as read and signed as a correct record.
16. **Matters Arising from Minutes of the Last Meeting:**
17. **Any Other Urgent Business:**

**AGENDA - PART II - NIL**